

# DAKOTA RIDGE METROPOLITAN DISTRICT

2001 16<sup>th</sup> Street, Ste. 1700  
Denver, CO 80202  
Phone: 303-779-5710  
www.dakotaridgemd.com

## NOTICE OF SPECIAL MEETING AND AGENDA

**DATE:** January 29, 2026

**TIME:** 6:00 p.m.

**LOCATION:** Via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjgwYmFkNDAtZDlhZi00NTczLTg2ODUtYmQyYjVlZjk2Y2M4%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227b9a9cbe-d14b-4a7e-9aa9-2ec121c95f66%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjgwYmFkNDAtZDlhZi00NTczLTg2ODUtYmQyYjVlZjk2Y2M4%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227b9a9cbe-d14b-4a7e-9aa9-2ec121c95f66%22%7d)

To attend via telephone, dial 720-547-5281 and enter Conference ID: 629 476 112#

### **Board of Directors**

Chelsey Green

Eric Harris

Carlagene “Carla” Hawkins

Joshua Botts

Vacant

### **Office**

President

Treasurer

Secretary

Assistant Secretary

### **Term Expires**

May 2027

May 2027

May 2027

May 2029

May 2029

## **I. ADMINISTRATIVE MATTERS**

- A. Present disclosures of potential conflicts of interest.
- B. Confirm quorum, location of meeting, posting of meeting notices and designate 24-hour posting location. Approve agenda.
- C. Public Comment.  
  
Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.
- D. Review and consider approval of minutes from the November 5, 2025 regular meeting (enclosure).
- E. Discuss vacancy on the Board of Directors.

## **II. FINANCIAL MATTERS**

- A. Approve and/or ratify approval of payment of claims in the amount of \$43,089.21 (enclosure).
- B. Review and consider acceptance of December 31, 2025 Unaudited Financial Statements (enclosure).

**III. LEGAL MATTERS**

- A. Discuss timing of the conveyance of Tract C.

**IV. DIRECTOR MATTERS**

**V. MANAGER MATTERS**

- A. Fee Increase Discussion
- B. Discuss meeting notice matters.
- C. Discuss Property and Liability Coverage approval.

**VI. COVENANT ENFORCEMENT / DESIGN REVIEW**

- A. Update on design review applications and covenant enforcement violations.

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**

**The next regular meeting is scheduled for June 3, 2026, at 6:00 p.m.**