

# DAKOTA RIDGE METROPOLITAN DISTRICT

2001 16<sup>th</sup> Street, Ste. 1700  
Denver, CO 80202  
Phone: 303-779-5710  
www.dakotaridgemd.com

## NOTICE OF REGULAR MEETING AND AGENDA

**DATE:** November 5, 2025

**TIME:** 6:00 p.m.

**LOCATION:** Via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Mzk5OTM5OTQtOTZiZiZS00YzMyLWJhZjgtNWNjZTE0MDE5YTA4%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227b9a9cbe-d14b-4a7e-9aa9-2ec121c95f66%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mzk5OTM5OTQtOTZiZiZS00YzMyLWJhZjgtNWNjZTE0MDE5YTA4%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227b9a9cbe-d14b-4a7e-9aa9-2ec121c95f66%22%7d)

To attend via telephone, dial 720-547-5281 and enter Conference ID: 656 598 027#

### **Board of Directors**

Chelsey Green  
Eric Harris  
Carlagene Harris  
Joshua Botts  
Vacant  
*Denise Denslow*

### **Office**

President  
Treasurer  
Secretary  
Assistant Secretary  
Director  
*Secretary*

### **Term Expires**

May 2027  
May 2027  
May 2027  
May 2029  
May 2029  
*Non-elected*

## **I. ADMINISTRATIVE MATTERS**

- A. Present disclosures of potential conflicts of interest.
- B. Confirm quorum, location of meeting and posting of meeting notices. Approve agenda.
- C. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- D. Review and consider approval of minutes from the July 2, 2025 regular meeting and July 2, 2025 annual meeting (enclosures).
- E. Discuss business to be conducted in 2026 and location (**virtual and/ or physical**) of meetings. Schedule regular meeting dates, annual meeting and consider adoption of Resolution Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24-Hour Notices (enclosure).

**II. FINANCIAL MATTERS**

- A. Approve and/or ratify approval of payment of claims in the amount of \$48,759.39 (enclosure).
- B. Review and consider acceptance of September 30, 2025 Unaudited Financial Statements (enclosure).
- C. Conduct Public Hearing to consider amendment of the 2025 Budget. If necessary, consider adoption of Resolution to Amend the 2025 Budget (enclosure).
- D. Conduct Public Hearing on the proposed 2026 Budget and consider adoption of Resolution to Adopt the 2026 Budget and Appropriate Sums of Money and Resolution to Set Mill Levies (enclosures – Draft Budget and Resolutions).
- E. Authorize District Accountant to prepare and sign the DLG-70 Certification of Tax Levies form and Mill Levy Public Information form (“Certification”), and direct District Accountant to file the Certification with the Board of County Commissioners and other interested parties (deadline December 5, 2025 for Jefferson County).
- F. Discuss and consider adoption of resolution Authorizing Adjustment of the District Mill Levy in Accordance with the Service Plan.
- G. Consider appointment of District Accountant to prepare 2027 Budget.
- H. Discuss statutory requirement for an audit. Consider engagement of BiggsKofford, P.C. for preparation of 2025 Audit.
- I. Review and acknowledge Cash Access and Internal Controls Memorandum from CliftonLarsonAllen LLP (enclosure).

**III. LEGAL MATTERS**

- A. Discuss HB25-1090 compliance related to professional services provider engagements.
- B. Ratify approval of Temporary License Agreement Signage Placement between the District and Meritage Homes of Colorado, Inc.
- C. Discuss requirements of Section 32-1-809, C.R.S. and direct staff regarding compliance for 2026 (District Transparency Notice).

**IV. DIRECTOR MATTERS**

**V. MANAGER MATTERS**

- A. Insurance Discussion.

1. Cyber Security and Increased Crime Coverage.
  2. Establish Insurance Committee to make final determination regarding insurance, if necessary.
  3. Authorize renewal of District's insurance and Special District Association ("SDA") membership for 2026.
  4. Review and consider approval of Property and Liability Coverage renewal for 2026. Discuss changes needed to property schedule (if any) (enclosure).
  5. Review and consider approval of workers' compensation coverage for 2026.
- B. Review and consider approval of CLA Statement(s) of Work for 2026 for between the District and CliftonLarsonAllen LLP for 2026 Accounting Services, Billing Services and Public Management Services (enclosures).
- C. Review and consider approval of Landscape Maintenance Agreement for 2026-2027 with EnvironmentalLandworks Company, Inc. (enclosure).
- D. Review and consider approval of Snow Maintenance Agreement for 2025-2026 with Environmental Landworks Company, Inc. (enclosure).

**VI. COVENANT ENFORCEMENT / DESIGN REVIEW**

- A. Update on design review applications and covenant enforcement violations.

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**

**There are no more regular meeting scheduled for the remainder of 2025.**